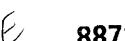
For Paperwork Reduction Act Notice see page 4



Form Country (2000)

Political Organization Notice of Section 527 Status

91-	OMB No. 1545-1693
11	AUU

Form **8871** (7-2000)

ispartment of the Tressur; stamal Revenue Sarvice			91-12064130
art I General Information			Employer identification number
Name of organization			PENDING INTERIOR
People for Parry	to a street and recess or public	to ourshort	
Mailing address (P.O. Box or numb 527 Hill Top La.	per, street, and room of son	e Homber)	
City or town, state, and ZIP code Clarks Summit, Pa. 18)	117		
E-mail address of organization NA			
la Name of custodian of records		Custodian's address	
Alan F. Hughes	, ,		***************************************
	Cla	rks Summit, Pa. 18411	
		Contact person's address	
Alan F. Hugher	500	S. State St.	
	Cla	orks Summit, Pa. 18/11	A A A A A A A A A A A A A A A A A A A
 Business address of organization (same 	(if different from malling add	fress shown above), Number, street, a	nd room or suite number
City or town, state, and ZIP code			
Part II Purpose		A	
7 Describe the purpose of the organ	ilzation	 .	
candidate committee		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	. ****		
••••••			
	.,.,		
Part III List of All Related E	Entitles (see instruction	ns)	
8a Name of related entity	8b Relationship	8c Address	
M 676			
none	į		
the state of the s			
- AUL 03 JANA 10			
Auto a zum 2			
AUTO 3 ZOON O			
AUTO 3 ZOON / ST			
AULU O 3 ZUMI			
AUL 03 ZUM			
AUL 03 ZIMI			
AUL 03 ZUUI			
AUL 03 ZUUI			
AUL OF ZON			
AUL OS ZONI			
AUTO 3 ZION 1			

<u>Cat No 30405V</u>

MU.738 **V**UUS

Page 2

m 8871 (7-2000) art IV List of All Officers,	Directors, and Highly	Compensated Employees (see instructions) 9c Address
Name	9b Title	The state of the s
		527 Hill Top La.
Tom Parry	candidate	Clarks Summit, Pa. 18411
	treasurer	500 S. State St.
Alan F. Hughes	filesanter	Clarks Summit, Ps. 18411
		CARRY OWNER OF
, variable in the second secon		***************************************

	*	
	•	
Under penalties of perjury Revenue Code, and that if it is true, correct, and cor		named in Part I is to be treated as an organization described in section 527 of the int iding accompanying schedules and statements, and to the best of my knowledge and b
	. 0	July 28, 2000
- AZ F-9	Jugar	Date
Sign Signature of author		
Here Alan F. Hus	thes 🏵	Printed on recycled paper Form 8871 (7-)